REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual		**Date:** 11/4/2025	**Time:**	9:44 AM
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.			**Corp ID:**	262765
Address of School Corporation:	1029 W 650 S				
City:	Fort Branch	**Zip:**	47648	**County Number:**	26
VIN:	1GBJG31U751182837		**License Number:** 68737	**Bus Number:**	27
Make of Body:	Blue Bird Corporation	**Year:** 2004	**Make of Chassis:** Chevrolet	**Year:**	2006
Bus Type:			**Mileage:** 118944		
Inspection Status:	A	**Inspected By:**	Bradley MIller	**PE:**	7809

Violations - Rejected

Inspection Code	Description

Violations - Out of Service

Inspection Code	Description

Bus Type	Description