

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                               |                        |              |                         |         |
|---------------------------------------|-------------------------------|------------------------|--------------|-------------------------|---------|
| <b>Type of Inspection:</b>            | Semi-Annual                   | <b>Date:</b>           | 11/3/2025    | <b>Time:</b>            | 9:05 AM |
| <b>Name of School Corporation:</b>    | NORTH MIAMI COMMUNITY SCHOOLS |                        |              | <b>Corp ID:</b>         | 525620  |
| <b>Address of School Corporation:</b> | PO Box 218                    |                        |              |                         |         |
| <b>City:</b>                          | Denver                        | <b>Zip:</b>            | 46926        | <b>County Number:</b>   | 52      |
| <b>VIN:</b>                           | 1GBJG31K691173258             | <b>License Number:</b> | 84299        | <b>Bus Number:</b>      | A2      |
| <b>Make of Body:</b>                  | Thomas Built Buses, Inc.      | <b>Year:</b>           | 2009         | <b>Make of Chassis:</b> | GMC     |
| <b>Bus Type:</b>                      | A2                            | <b>Mileage:</b>        | 136082       | <b>Year:</b>            | 2011    |
| <b>Inspection Status:</b>             | R                             | <b>Inspected By:</b>   | Randy McPike | <b>PE:</b>              | 7018    |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u>                                                                                                                                                                                                                                                                                     |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28-1-4                 | The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction. |

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.