

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                                   |                        |               |                         |           |
|---------------------------------------|-----------------------------------|------------------------|---------------|-------------------------|-----------|
| <b>Type of Inspection:</b>            | Re-Inspection                     | <b>Date:</b>           | 10/21/2025    | <b>Time:</b>            | 9:56 AM   |
| <b>Name of School Corporation:</b>    | NORTH CENTRAL PARKE COMM SCH CORP | <b>Corp ID:</b>        | 616375        |                         |           |
| <b>Address of School Corporation:</b> | 1497 E STATE RD 47                |                        |               |                         |           |
| <b>City:</b>                          | MARSHALL                          | <b>Zip:</b>            | 47859         | <b>County Number:</b>   | 61        |
| <b>VIN:</b>                           | 1GB3G2BG8B1170316                 | <b>License Number:</b> | 20532         | <b>Bus Number:</b>      | PH1       |
| <b>Make of Body:</b>                  | Collins Bus Corporation           | <b>Year:</b>           | 2011          | <b>Make of Chassis:</b> | Chevrolet |
| <b>Bus Type:</b>                      |                                   | <b>Mileage:</b>        | 89849         | <b>Year:</b>            | 2011      |
| <b>Inspection Status:</b>             | A                                 | <b>Inspected By:</b>   | Tyler VanNess | <b>PE:</b>              | 7583      |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

| <u>Bus Type</u> | <u>Description</u> |
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