

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                           |                        |                |                         |                       |
|---------------------------------------|---------------------------|------------------------|----------------|-------------------------|-----------------------|
| <b>Type of Inspection:</b>            | Semi-Annual               | <b>Date:</b>           | 10/2/2025      | <b>Time:</b>            | 10:27 AM              |
| <b>Name of School Corporation:</b>    | CONCORD COMMUNITY SCHOOLS |                        |                | <b>Corp ID:</b>         | 202270                |
| <b>Address of School Corporation:</b> | 59040 Minuteman Way       |                        |                |                         |                       |
| <b>City:</b>                          | Elkhart                   | <b>Zip:</b>            | 46517          | <b>County Number:</b>   | 20                    |
| <b>VIN:</b>                           | 1BABNBPA6DF294391         | <b>License Number:</b> | 4712           | <b>Bus Number:</b>      | 41                    |
| <b>Make of Body:</b>                  | Blue Bird Corporation     | <b>Year:</b>           | 2012           | <b>Make of Chassis:</b> | Blue Bird Corporation |
| <b>Bus Type:</b>                      | D                         | <b>Mileage:</b>        | 122077         | <b>Year:</b>            | 2013                  |
| <b>Inspection Status:</b>             | A                         | <b>Inspected By:</b>   | Joseph Hartman | <b>PE:</b>              | 7257                  |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type D School Bus – A body installed upon a chassis with the engine mounted in the front, midship, or rear with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. The engine may be behind the windshield and beside the driver's seat, at the rear of the bus, behind the rear wheels, or midship between the front and rear axles. The entrance door is ahead of the front wheels.**