

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual	Date:	9/15/2025	Time:	9:57 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.			Corp ID:	485245
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GB6G3AG6A1169586	License Number:	4241	Bus Number:	A7
Make of Body:	Girardin Minibus, Inc.	Year:	2010	Make of Chassis:	Chevrolet
Bus Type:		Mileage:	61025	Year:	2011
Inspection Status:	A	Inspected By:	Brandon Steffee	PE:	8247

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

<u>Bus Type</u>	<u>Description</u>
-----------------	--------------------