

REPORT OF SCHOOL BUS INSPECTION

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|--------------------------------|-----------------------------|-----------------|-----------------|------------------|----------|
| Type of Inspection: | Semi-Annual | Date: | 9/8/2025 | Time: | 10:42 AM |
| Name of School Corporation: | FRANKTON-LAPEL COMM. SCHLS. | Corp ID: | 485245 | | |
| Address of School Corporation: | 7916 W 300 N | | | | |
| City: | Anderson | Zip: | 46011 | County Number: | 48 |
| VIN: | 1GBJG31U641186084 | License Number: | 26094 | Bus Number: | A1 |
| Make of Body: | Blue Bird Corporation | Year: | 2004 | Make of Chassis: | GMC |
| Bus Type: | | Mileage: | 101851 | Year: | 2005 |
| Inspection Status: | A | Inspected By: | Brandon Steffee | PE: | 8247 |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description