

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                             |                        |                 |                         |           |              |      |
|---------------------------------------|-----------------------------|------------------------|-----------------|-------------------------|-----------|--------------|------|
| <b>Type of Inspection:</b>            | Semi-Annual                 | <b>Date:</b>           | 9/8/2025        | <b>Time:</b>            | 10:16 AM  |              |      |
| <b>Name of School Corporation:</b>    | FRANKTON-LAPEL COMM. SCHLS. |                        |                 | <b>Corp ID:</b>         | 485245    |              |      |
| <b>Address of School Corporation:</b> | 7916 W 300 N                |                        |                 |                         |           |              |      |
| <b>City:</b>                          | Anderson                    | <b>Zip:</b>            | 46011           | <b>County Number:</b>   | 48        |              |      |
| <b>VIN:</b>                           | 1GBJG31U941233768           | <b>License Number:</b> | 26115           | <b>Bus Number:</b>      | A4        |              |      |
| <b>Make of Body:</b>                  | Blue Bird Corporation       | <b>Year:</b>           | 2004            | <b>Make of Chassis:</b> | Chevrolet | <b>Year:</b> | 2005 |
| <b>Bus Type:</b>                      | A2                          | <b>Mileage:</b>        | 181788          |                         |           |              |      |
| <b>Inspection Status:</b>             | R                           | <b>Inspected By:</b>   | Brandon Steffee | <b>PE:</b>              | 8247      |              |      |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u>   |
|------------------------|--|
| 28-1-6                 | See Notes: Any defect inspector deems a violation not listed |
| 34-1-1                 | Any headlight is inoperative                                 |
| 23-1-5                 | Any hanger, clamp or bracket is missing, loose or broken     |

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**