

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Semi-Annual	<b>Date:</b>	9/8/2025	<b>Time:</b>	10:11 AM
<b>Name of School Corporation:</b>	FRANKTON-LAPEL COMM. SCHLS.	<b>Corp ID:</b>	485245		
<b>Address of School Corporation:</b>	7916 W 300 N				
<b>City:</b>	Anderson	<b>Zip:</b>	46011	<b>County Number:</b>	48
<b>VIN:</b>	1GBJG31U141185232	<b>License Number:</b>	26095	<b>Bus Number:</b>	A2
<b>Make of Body:</b>	Blue Bird Corporation	<b>Year:</b>	2004	<b>Make of Chassis:</b>	GMC
<b>Bus Type:</b>		<b>Mileage:</b>	160639	<b>Year:</b>	2005
<b>Inspection Status:</b>	A	<b>Inspected By:</b>	Brandon Steffee	<b>PE:</b>	8247

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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<u>Bus Type</u>	<u>Description</u>
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