REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual		**Date:**	9/8/2025	**Time:** 10:11 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.				**Corp ID:** 485245
Address of School Corporation:	7916 W 300 N				
City:	Anderson	**Zip:**	46011		**County Number:** 48
VIN:	1GBJG31U141185232		**License Number:**	26095	**Bus Number:** A2
Make of Body:	Blue Bird Corporation	**Year:** 2004	**Make of Chassis:**	GMC	**Year:** 2005
Bus Type:			**Mileage:**	160639	
Inspection Status:	A	**Inspected By:**	Brandon Steffee		**PE:** 8247

Violations - Rejected

Inspection Code	Description

Violations - Out of Service

Inspection Code	Description

Bus Type	Description