

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual	Date:	9/8/2025	Time:	10:11 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.	Corp ID:	485245		
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GBJG31U141185232	License Number:	26095	Bus Number:	A2
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	GMC
Bus Type:		Mileage:	160639	Year:	2005
Inspection Status:	A	Inspected By:	Brandon Steffee	PE:	8247

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description