

## REPORT OF SCHOOL BUS INSPECTION

|                                              |                                  |                                   |
|----------------------------------------------|----------------------------------|-----------------------------------|
| <b>Type of Inspection:</b> Registration      | <b>Date:</b> 7/28/2025           | <b>Time:</b> 7:54 AM              |
| <b>Name of School Corporation:</b>           | NORTHWEST ALLEN COUNTY SCHOOLS   | <b>Corp ID:</b> 20225             |
| <b>Address of School Corporation:</b>        |                                  |                                   |
| <b>City:</b>                                 | <b>Zip:</b>                      | <b>County Number:</b> 2           |
| <b>VIN:</b> 1HA3GRB72SN005774                | <b>License Number:</b> TEMP8     | <b>Bus Number:</b> ACT6           |
| <b>Make of Body:</b> Collins Bus Corporation | <b>Year:</b> 2025                | <b>Make of Chassis:</b> Chevrolet |
| <b>Bus Type:</b> A1                          | <b>Mileage:</b> 164              | <b>Year:</b> 2026                 |
| <b>Inspection Status:</b> A                  | <b>Inspected By:</b> Eric Egbert | <b>PE:</b> 7006                   |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.