

## REPORT OF SCHOOL BUS INSPECTION

|                                                                   |                                     |                                   |
|-------------------------------------------------------------------|-------------------------------------|-----------------------------------|
| <b>Type of Inspection:</b> Annual                                 | <b>Date:</b> 6/18/2025              | <b>Time:</b> 10:22 AM             |
| <b>Name of School Corporation:</b> UNION-NORTH UNITED SCHOOL CORP | <b>Corp ID:</b> 717215              |                                   |
| <b>Address of School Corporation:</b> 22601 Tyler Rd              |                                     |                                   |
| <b>City:</b> Lakeville                                            | <b>Zip:</b> 46536                   | <b>County Number:</b> 71          |
| <b>VIN:</b> 1HA6GUBG2JN005885                                     | <b>License Number:</b> 59615        | <b>Bus Number:</b> 36             |
| <b>Make of Body:</b> Chevrolet                                    | <b>Year:</b> 2018                   | <b>Make of Chassis:</b> Chevrolet |
| <b>Bus Type:</b> A1                                               | <b>Mileage:</b> 62044               | <b>Year:</b> 2018                 |
| <b>Inspection Status:</b> A                                       | <b>Inspected By:</b> Travis Harrold | <b>PE:</b> 8022                   |

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**