

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	6/10/2025	Time:	11:09 AM
Name of School Corporation:	NORTH CENTRAL PARKE COMM SCH CORP			Corp ID:	616375
Address of School Corporation:	1497 E STATE RD 47				
City:	MARSHALL	Zip:	47859	County Number:	61
VIN:	1FDES8PM2JKB36459	License Number:	20521	Bus Number:	PH6
Make of Body:	Ford	Year:	2018	Make of Chassis:	Ford
Bus Type:	A1	Mileage:	37481	Year:	2018
Inspection Status:	A	Inspected By:	Byron Goodman	PE:	7008

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**