

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	6/10/2025	Time:	11:04 AM		
Name of School Corporation:	NORTH CENTRAL PARKE COMM SCH CORP			Corp ID:	616375		
Address of School Corporation:	1497 E STATE RD 47						
City:	MARSHALL	Zip:	47859	County Number:	61		
VIN:	1GB3GRBG8G1321462		License Number:	42027	Bus Number:	PH4	
Make of Body:	GMC	Year:	2016	Make of Chassis:	Starcraft	Year:	2016
Bus Type:	A2	Mileage:	45941				
Inspection Status:	A	Inspected By:	Byron Goodman		PE:	7008	

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**