

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Re-Inspection	Date:	6/10/2025	Time:	11:24 AM		
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO	Corp ID:	757515				
Address of School Corporation:	801 Campbell Dr						
City:	North Judson	Zip:	46366	County Number:	75		
VIN:	1HA3GSBG2HN005788	License Number:	51404	Bus Number:	4		
Make of Body:	Starcraft	Year:	2017	Make of Chassis:	Chevrolet	Year:	2017
Bus Type:	A2	Mileage:	106693				
Inspection Status:	A	Inspected By:	Tim Grayson	PE:	7558		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**