

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Registration	Date:	6/10/2025	Time:	11:23 AM
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO	Corp ID:	757515		
Address of School Corporation:	801 Campbell Dr				
City:	North Judson	Zip:	46366	County Number:	75
VIN:	1HA3GRB78SN005200	License Number:		Bus Number:	6
Make of Body:	Collins Bus Corporation	Year:	2025	Make of Chassis:	Chevrolet
Bus Type:	A2	Mileage:	116	Year:	2025
Inspection Status:	A	Inspected By:	Tim Grayson	PE:	7558

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**