

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Registration	Date: 6/10/2025	Time: 11:21 AM	
Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO	Corp ID: 757515		
Address of School Corporation: 801 Campbell Dr			
City: North Judson	Zip: 46366	County Number: 75	
VIN: 1HA3GRB75SN005767	License Number:	Bus Number: 5	
Make of Body: Collins Bus Corporation	Year: 2025	Make of Chassis: Chevrolet	Year: 2025
Bus Type: A2	Mileage: 116		
Inspection Status: A	Inspected By: Tim Grayson	PE: 7558	

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**