

# REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	5/29/2025	Time:	9:38 AM
Name of School Corporation:	CENTRAL NOBLE COMM SCHOOL CORP	Corp ID:	576055		
Address of School Corporation:	200 E Main St				
City:	Albion	Zip:	46701	County Number:	57
VIN:	1GB3GSBG7J1253640	License Number:	56871	Bus Number:	27
Make of Body:	Blue Bird Corporation	Year:	2018	Make of Chassis:	Chevrolet
Bus Type:	A2	Mileage:	47161	Year:	2018
Inspection Status:	O	Inspected By:	Joseph Hartman	PE:	7257

## Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

## Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
20-2-1	Is no audible signal when the emergency door is open and ignition switch is on

## Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.