

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 5/29/2025	Time: 9:38 AM
Name of School Corporation: CENTRAL NOBLE COMM SCHOOL CORP	Corp ID: 576055	
Address of School Corporation: 200 E Main St		
City: Albion	Zip: 46701	County Number: 57
VIN: 1GB3GSBG7J1253640	License Number: 56871	Bus Number: 27
Make of Body: Blue Bird Corporation	Year: 2018	Make of Chassis: Chevrolet
Bus Type: A2	Mileage: 47161	Year: 2018
Inspection Status: O	Inspected By: Joseph Hartman	PE: 7257

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
20-2-1	Is no audible signal when the emergency door is open and ignition switch is on

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.