

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 5/28/2025	Time: 10:13 AM
Name of School Corporation: CREME DE LA CREME FISHERS		Corp ID:
Address of School Corporation: 13372 Brent Grass Lane		
City: Fishers	Zip: 46037	County Number: 29
VIN: 1GB0GRBFXH1278626	License Number: B363R	Bus Number: 4
Make of Body: Chevrolet	Year: 2017	Make of Chassis: Starcraft
Year: 2017	Bus Type: A1	Mileage: 29845
Inspection Status: A	Inspected By: Nathan Hampton	PE: 8616

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**