# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | **Date:** 5/6/2025 | **Time:** | 11:22 AM |
| **Name of School Corporation:** | NORTH PUTNAM COMMUNITY SCHOOLS | | | **Corp ID:** | 676715 |
| **Address of School Corporation:** | Box 169 | | | | |
| **City:** | Bainbridge | **Zip:** | 46105 | **County Number:** | 67 |
| **VIN:** | 1GB3GRBG8K1165089 | | **License Number:** 75866 | **Bus Number:** | A16 |
| **Make of Body:** | Titan Bus | **Year:** 2019 | **Make of Chassis:** Chevrolet | **Year:** | 2020 |
| **Bus Type:** | | | **Mileage:** 66349 | | |
| **Inspection Status:** | A | **Inspected By:** | Byron Goodman | **PE:** | 7008 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type Description |
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