

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual Date: 5/1/2025 Time: 9:09 AM
Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO Corp ID: 757515
Address of School Corporation: 801 Campbell Dr
City: North Judson Zip: 46366 County Number: 75
VIN: 1GB3GRBG0K1246555 License Number: 72746 Bus Number: 2
Make of Body: Starcraft Year: 2019 Make of Chassis: Chevrolet Year: 2019
Bus Type: A2 Mileage: 87651
Inspection Status: A Inspected By: Nathan Sherer PE: 7029

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.