

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/2/2025	Time: 10:46 AM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1HA6GUB70NN007320	License Number: 95091	Bus Number: A13
Make of Body: Collins Bus Corporation	Year: 2022	Make of Chassis: Chevrolet
Year: 2022	Mileage: 12184	Year: 2022
Bus Type: A2		
Inspection Status: A	Inspected By: Brandon Steffee	PE: 8247

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.