

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	4/1/2025	Time:	11:44 AM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.			Corp ID:	485245
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GBJG31U141185232	License Number:	26095	Bus Number:	A2
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	GMC
Bus Type:		Mileage:	156771	Year:	2005
Inspection Status:	A	Inspected By:	Brandon Steffee	PE:	8247

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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<u>Bus Type</u>	<u>Description</u>
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