

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/1/2025	Time: 11:41 AM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1GB6G3AG6A1169586	License Number: 4241	Bus Number: A7
Make of Body: Girardin Minibus, Inc.	Year: 2010	Make of Chassis: Chevrolet
Year: 2011	Bus Type:	Mileage: 58976
Inspection Status: A	Inspected By: Brandon Steffee	PE: 8247

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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<u>Bus Type</u>	<u>Description</u>
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