

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/1/2025	Time: 11:20 AM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1GBJG31U941233768	License Number: 26115	Bus Number: A4
Make of Body: Blue Bird Corporation	Year: 2004	Make of Chassis: Chevrolet
Bus Type: A2	Mileage: 179074	Year: 2005
Inspection Status: R	Inspected By: Brandon Steffee	PE: 8247

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
44-1-1	Any marker light or lens is missing, cracked, faded, wrong color, or inoperative

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.