

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	4/1/2025	Time:	11:17 AM		
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.			Corp ID:	485245		
Address of School Corporation:	7916 W 300 N						
City:	Anderson	Zip:	46011	County Number:	48		
VIN:	1GB3GRBG9J1198973	License Number:	96992	Bus Number:	A9		
Make of Body:	Starcraft	Year:	2018	Make of Chassis:	Chevrolet	Year:	2019
Bus Type:	A2	Mileage:	38435				
Inspection Status:	A	Inspected By:	Brandon Steffee	PE:	8247		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.