

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/1/2025	Time: 9:29 AM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1BAKJCSH7SF812402	License Number: 27482	Bus Number: 14
Make of Body: Blue Bird Corporation	Year: 2024	Make of Chassis: Blue Bird Corporation
Bus Type: C	Mileage: 5915	Year: 2025
Inspection Status: A	Inspected By: Brandon Steffee	PE: 8247

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.