

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 4/1/2025	<b>Time:</b> 11:55 AM
<b>Name of School Corporation:</b> CONCORD COMMUNITY SCHOOLS	<b>Corp ID:</b> 202270	
<b>Address of School Corporation:</b> 59040 Minuteman Way		
<b>City:</b> Elkhart	<b>Zip:</b> 46517	<b>County Number:</b> 20
<b>VIN:</b> 1HA3GSBG0JN001745	<b>License Number:</b> 22241	<b>Bus Number:</b> 26
<b>Make of Body:</b> Blue Bird Corporation	<b>Year:</b> 2018	<b>Make of Chassis:</b> Blue Bird Corporation
<b>Bus Type:</b> A1	<b>Mileage:</b> 67867	<b>Year:</b> 2018
<b>Inspection Status:</b> R	<b>Inspected By:</b> Joseph Hartman	<b>PE:</b> 7257

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**