

REPORT OF SCHOOL BUS INSPECTION

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|--------------------------------|---------------------------|---------------|-----------------|------------------|-----------------------|-------|------|
| Type of Inspection: | Re-Inspection | Date: | 4/1/2025 | Time: | 11:55 AM | | |
| Name of School Corporation: | CONCORD COMMUNITY SCHOOLS | | | Corp ID: | 202270 | | |
| Address of School Corporation: | 59040 Minuteman Way | | | | | | |
| City: | Elkhart | Zip: | 46517 | County Number: | 20 | | |
| VIN: | 1HA3GSBG0JN001745 | | License Number: | 22241 | Bus Number: | 26 | |
| Make of Body: | Blue Bird Corporation | Year: | 2018 | Make of Chassis: | Blue Bird Corporation | Year: | 2018 |
| Bus Type: | A1 | | | Mileage: | 67867 | | |
| Inspection Status: | A | Inspected By: | Joseph Hartman | PE: | 7257 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.