

# REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Re-Inspection                      **Date:** 3/31/2025   **Time:** 8:54 AM  
**Name of School Corporation:** SOUTH GIBSON SCHOOL CORP.                      **Corp ID:** 262765  
**Address of School Corporation:** 1029 W 650 S  
**City:** Fort Branch      **Zip:** 47648                      **County Number:** 26  
**VIN:** 1GB3GSBG1L1122819                      **License Number:** 89300      **Bus Number:** 2002  
**Make of Body:** Carpenter   **Year:** 2020                      **Make of Chassis:** Chevrolet   **Year:** 2020  
**Bus Type:** A2                      **Mileage:** 86211  
**Inspection Status:** A                      **Inspected By:** Bradley Miller                      **PE:** 7809

## Violations - Rejected

Inspection Code Description

## Violations - Out of Service

Inspection Code Description

## Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**