

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	3/28/2025	Time:	10:19 AM		
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.			Corp ID:	262765		
Address of School Corporation:	1029 W 650 S						
City:	Fort Branch	Zip:	47648	County Number:	26		
VIN:	1GB3GSBG1L1122819		License Number:	89300	Bus Number:	2002	
Make of Body:	Carpenter	Year:	2020	Make of Chassis:	Chevrolet	Year:	2020
Bus Type:	A2			Mileage:	86211		
Inspection Status:	O	Inspected By:	Bradley Miller	PE:	7809		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
79-1-3	If equipped the emergency warning buzzer does not sound

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
70-2-4	Audible warning device, when required, is not working properly. Buzzers are required after 5-2-94

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.