

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 3/28/2025	<b>Time:</b> 9:49 AM
<b>Name of School Corporation:</b> SOUTH GIBSON SCHOOL CORP.	<b>Corp ID:</b> 262765	
<b>Address of School Corporation:</b> 1029 W 650 S		
<b>City:</b> Fort Branch	<b>Zip:</b> 47648	<b>County Number:</b> 26
<b>VIN:</b> 1GB3GSBG8L1120453	<b>License Number:</b> 89299	<b>Bus Number:</b> 2001
<b>Make of Body:</b> Chevrolet	<b>Year:</b> 2020	<b>Make of Chassis:</b> Chevrolet
<b>Bus Type:</b> A2	<b>Mileage:</b> 57211	<b>Year:</b> 2020
<b>Inspection Status:</b> A	<b>Inspected By:</b> Bradley Miller	<b>PE:</b> 7809

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**