

REPORT OF SCHOOL BUS INSPECTION

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|--------------------------------|--------------------------|-----------------|------------------|------------------|-----------|
| Type of Inspection: | Annual | Date: | 3/26/2025 | Time: | 1:07 PM |
| Name of School Corporation: | BLACKFORD COUNTY SCHOOLS | | | Corp ID: | 50515 |
| Address of School Corporation: | 668 W CR 200S | | | | |
| City: | Hartford City | Zip: | 47348 | County Number: | 5 |
| VIN: | 1GB3GRBG1K1248735 | License Number: | 85590 | Bus Number: | 319 |
| Make of Body: | Starcraft | Year: | 2019 | Make of Chassis: | Chevrolet |
| Year: | 2019 | Year: | 2019 | | |
| Bus Type: | A1 | Mileage: | 35122 | | |
| Inspection Status: | R | Inspected By: | Steve Spallinger | PE: | 6921 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--|
| 28-1-4 | The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction. |

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.