

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                            |                        |            |                         |                          |
|---------------------------------------|----------------------------|------------------------|------------|-------------------------|--------------------------|
| <b>Type of Inspection:</b>            | Re-Inspection              | <b>Date:</b>           | 3/26/2025  | <b>Time:</b>            | 9:13 AM                  |
| <b>Name of School Corporation:</b>    | MITCHELL COMMUNITY SCHOOLS |                        |            | <b>Corp ID:</b>         | 475085                   |
| <b>Address of School Corporation:</b> | 441 N 8th St               |                        |            |                         |                          |
| <b>City:</b>                          | Mitchell                   | <b>Zip:</b>            | 46446      | <b>County Number:</b>   | 47                       |
| <b>VIN:</b>                           | 1GB3GSBGXH1122857          | <b>License Number:</b> | 49751      | <b>Bus Number:</b>      | SP2                      |
| <b>Make of Body:</b>                  | Thomas Built Buses, Inc.   | <b>Year:</b>           | 2016       | <b>Make of Chassis:</b> | Thomas Built Buses, Inc. |
| <b>Bus Type:</b>                      |                            | <b>Mileage:</b>        | 31785      | <b>Year:</b>            | 2018                     |
| <b>Inspection Status:</b>             | A                          | <b>Inspected By:</b>   | Zach Ruble | <b>PE:</b>              | 7715                     |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

| <u>Bus Type</u> | <u>Description</u> |
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