

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual Date: 3/25/2025 Time: 10:13 AM  
Name of School Corporation: MITCHELL COMMUNITY SCHOOLS Corp ID: 475085  
Address of School Corporation: 441 N 8th St  
City: Mitchell Zip: 46446 County Number: 47  
VIN: 1GB3GSB7XR1198709 License Number: 27807 Bus Number: SP1  
Make of Body: Endera Year: 2024 Make of Chassis: Chevrolet Year: 2024  
Bus Type: A2 Mileage: 360  
Inspection Status: A Inspected By: Zach Ruble PE: 7715

### Violations - Rejected

### Inspection Code Description

### Violations - Out of Service

### Inspection Code Description

### Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.