

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	3/25/2025	Time:	10:13 AM
Name of School Corporation:	MITCHELL COMMUNITY SCHOOLS			Corp ID:	475085
Address of School Corporation:	441 N 8th St				
City:	Mitchell	Zip:	46446	County Number:	47
VIN:	1GB3GSB7XR1198709	License Number:	27807	Bus Number:	SP1
Make of Body:	Endera	Year:	2024	Make of Chassis:	Chevrolet
Year:	2024	Year:	2024		
Bus Type:	A2	Mileage:	360		
Inspection Status:	A	Inspected By:	Zach Ruble	PE:	7715

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**