

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Registration	Date:	3/17/2025	Time:	8:42 AM
Name of School Corporation:	CROWN POINT COMM. SCHOOL CORP.			Corp ID:	454660
Address of School Corporation:	1151 E Summit				
City:	Crown Point	Zip:	46307	County Number:	45
VIN:	4UZABRFC1TCVJ6435	License Number:	VJ6435	Bus Number:	249
Make of Body:	AmTran	Year:	2024	Make of Chassis:	Freightliner
Bus Type:	C	Mileage:	717	Year:	2026
Inspection Status:	A	Inspected By:	Nathan Sherer	PE:	7029

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.