

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                                   |                        |               |                         |           |
|---------------------------------------|-----------------------------------|------------------------|---------------|-------------------------|-----------|
| <b>Type of Inspection:</b>            | Semi-Annual                       | <b>Date:</b>           | 3/12/2025     | <b>Time:</b>            | 10:56 AM  |
| <b>Name of School Corporation:</b>    | NORTH CENTRAL PARKE COMM SCH CORP |                        |               | <b>Corp ID:</b>         | 616375    |
| <b>Address of School Corporation:</b> | 1497 E STATE RD 47                |                        |               |                         |           |
| <b>City:</b>                          | MARSHALL                          | <b>Zip:</b>            | 47859         | <b>County Number:</b>   | 61        |
| <b>VIN:</b>                           | 1GB3G2BL6B1157559                 | <b>License Number:</b> | 20518         | <b>Bus Number:</b>      | PH10      |
| <b>Make of Body:</b>                  | Collins Bus Corporation           | <b>Year:</b>           | 2011          | <b>Make of Chassis:</b> | Chevrolet |
| <b>Year:</b>                          | 2011                              | <b>Mileage:</b>        | 65539         | <b>Year:</b>            | 2011      |
| <b>Bus Type:</b>                      | A2                                | <b>Inspected By:</b>   | Byron Goodman | <b>PE:</b>              | 7008      |
| <b>Inspection Status:</b>             | A                                 |                        |               |                         |           |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.