

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Re-Inspection      **Date:** 2/4/2025      **Time:** 11:02 AM  
**Name of School Corporation:** GREATER JASPER CONS. SCHOOLS      **Corp ID:** 192120  
**Address of School Corporation:** 1520 Saint Charles St  
**City:** Jasper      **Zip:** 47546      **County Number:** 19  
**VIN:** 1FDFE4FS4GDC05556      **License Number:** 36899      **Bus Number:** A3  
**Make of Body:** Ford      **Year:** 2015      **Make of Chassis:** Ford      **Year:** 2016  
**Bus Type:** A1      **Mileage:** 88170  
**Inspection Status:** A      **Inspected By:** Philip Lubbers      **PE:** 7703

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**