# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | **Date:** | 2/4/2025 | **Time:** | 10:45 AM |
| **Name of School Corporation:** | GREATER JASPER CONS. SCHOOLS | | | **Corp ID:** | 192120 |
| **Address of School Corporation:** | 1520 Saint Charles St | | | | |
| **City:** | Jasper | **Zip:** | 47546 | **County Number:** | 19 |
| **VIN:** | 1FDFE4FS2GDC05555 | **License Number:** | 36898 | **Bus Number:** | A1 |
| **Make of Body:** | Ford **Year:** 2015 | **Make of Chassis:** | Ford | **Year:** | 2016 |
| **Bus Type:** | A1 | **Mileage:** | 81819 | | |
| **Inspection Status:** | A | **Inspected By:** | Philip Lubbers | **PE:** | 7703 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
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**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**