## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual Date: 2/4/2025 Time: 10:45 AM

Name of School Corporation: GREATER JASPER CONS. SCHOOLS Corp ID: 192120

Address of School Corporation: 1520 Saint Charles St

 City:
 Jasper
 Zip:
 47546
 County Number: 19

 VIN:
 1FDFE4FS2GDC05555
 License Number: 36898
 Bus Number: A1

 Make of Body:
 Ford Year: 2015
 Make of Chassis: Ford
 Year: 2016

Bus Type: A1

Inspection Status: A Inspected By: Philip Lubbers PE: 7703

Mileage:

81819

Violations - Rejected

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.