

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                             |                        |            |                         |         |
|---------------------------------------|-----------------------------|------------------------|------------|-------------------------|---------|
| <b>Type of Inspection:</b>            | Semi-Annual                 | <b>Date:</b>           | 11/8/2024  | <b>Time:</b>            | 9:32 AM |
| <b>Name of School Corporation:</b>    | EMINENCE CONS. SCHOOL CORP. |                        |            | <b>Corp ID:</b>         | 555910  |
| <b>Address of School Corporation:</b> | PO Box 105                  |                        |            |                         |         |
| <b>City:</b>                          | Eminence                    | <b>Zip:</b>            | 46125      | <b>County Number:</b>   | 55      |
| <b>VIN:</b>                           | 1GBHG31F111130016           | <b>License Number:</b> | 50126      | <b>Bus Number:</b>      | 13      |
| <b>Make of Body:</b>                  | Collins Bus Corporation     | <b>Year:</b>           | 2002       | <b>Make of Chassis:</b> | GMC     |
| <b>Bus Type:</b>                      |                             | <b>Mileage:</b>        | 52164      | <b>Year:</b>            | 2003    |
| <b>Inspection Status:</b>             | A                           | <b>Inspected By:</b>   | Mike Adams | <b>PE:</b>              | 7407    |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

| <u>Bus Type</u> | <u>Description</u> |
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