## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Re-Inspection Date: 11/1/2024 Time: 9:12 AM

Name of School Corporation: SOUTH GIBSON SCHOOL CORP. Corp ID: 262765

**Address of School Corporation:** 1029 W 650 S

City: Fort Branch Zip: 47648 County Number:

VIN: 1BAKFCPA4CF285241 License B815V Bus Number: 8

Make of Body:

Blue Bird
Corporation

Year: 2011

Make of Blue Bird
Chassis:
Corporation

Year: 2012

Bus Type: C Mileage: 71176

Inspection R Inspected Bradley Miller PE: 7809

Status: PE: 7809

Violations - Rejected

<u>Inspection Code</u> <u>Description</u>

35-1-1 A heater motor is not operating properly

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.