REPORT OF SCHOOL BUS INSPECTION

| Type of Inspection: | Semi-Annual | | | Date: | 10/30/2024 | Time: | 10:37 AM |
|---|--------------------------|---|------------------|---------------------|------------|-------------------|-------------|
| Name of School Corporation: Address of School Corporation: | | SOUTH GIBSON SCHOOL CORP. 1029 W 650 S | | | Corp ID: | 262765 | |
| City: | Fort Branch | | Zip: | 47648 | | County Number: | 26 |
| VIN: | 1GBJG31U4612342 | 281 | | License Number: | 56588 | Bus Number: | 29 |
| Make of Body: | Blue Bird Corporation | Year | : 2006 | Make of Chassis: | Chevrolet | Year: | 2006 |
| Bus Type: | | | | Mileage: | 130973 | | |
| Inspection Status | : A | | Inspected By: | Bradley Miller | | PE: | 7809 |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description