

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|---------------------------|------------------------|----------------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Semi-Annual | Date: | 10/30/2024 | Time: | 9:50 AM | | |
| Name of School Corporation: | SOUTH GIBSON SCHOOL CORP. | | | Corp ID: | 262765 | | |
| Address of School Corporation: | 1029 W 650 S | | | | | | |
| City: | Fort Branch | Zip: | 47648 | County Number: | 26 | | |
| VIN: | 1GBL7T1C1YT500505 | License Number: | 10515 | Bus Number: | 25 | | |
| Make of Body: | Blue Bird Corporation | Year: | 1999 | Make of Chassis: | Chevrolet | Year: | 2000 |
| Bus Type: | C | Mileage: | 134579 | | | | |
| Inspection Status: | A | Inspected By: | Bradley Miller | PE: | 7809 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.