

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Re-Inspection	Date:	9/27/2024	Time:	9:06 AM
Name of School Corporation:	SOUTHERN IN EDUCATION CENTER			Corp ID:	19100
Address of School Corporation:	1102 Tree Line Dr				
City:	Jasper	Zip:	47546	County Number:	19
VIN:	1GB3GRBGXL1117174	License Number:	91209	Bus Number:	5
Make of Body:	Chevrolet	Year:	2021	Make of Chassis:	Thomas Built Buses, Inc.
Bus Type:	A2	Mileage:	7013	Year:	2020
Inspection Status:	A	Inspected By:	Randy McPike	PE:	7018

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**