

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                                |                        |             |                         |                |
|---------------------------------------|--------------------------------|------------------------|-------------|-------------------------|----------------|
| <b>Type of Inspection:</b>            | Semi-Annual                    | <b>Date:</b>           | 9/17/2024   | <b>Time:</b>            | 9:29 AM        |
| <b>Name of School Corporation:</b>    | SOUTH DEARBORN COMM. SCH. CORP |                        |             | <b>Corp ID:</b>         | 151600         |
| <b>Address of School Corporation:</b> | 6109 Squire Place              |                        |             |                         |                |
| <b>City:</b>                          | Aurora                         | <b>Zip:</b>            | 47001       | <b>County Number:</b>   | 15             |
| <b>VIN:</b>                           | 4DRBRAAN94B964732              | <b>License Number:</b> | B228N       | <b>Bus Number:</b>      | 27             |
| <b>Make of Body:</b>                  | IC Corporation                 | <b>Year:</b>           | 2003        | <b>Make of Chassis:</b> | IC Corporation |
| <b>Year:</b>                          |                                | <b>Year:</b>           |             | <b>Year:</b>            | 2004           |
| <b>Bus Type:</b>                      | A1                             | <b>Mileage:</b>        | 169014      | <b>PE:</b>              | 6665           |
| <b>Inspection Status:</b>             | O                              | <b>Inspected By:</b>   | Chris Clark |                         |                |

### Violations - Rejected

#### Inspection Code Description

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u>                                                                                                   |
|------------------------|----------------------------------------------------------------------------------------------------------------------|
| 55-2-3                 | Any steering component jams or inhibits safe movement                                                                |
| 7-2-4                  | Any brake line or hose is abraded (chafed), cracked, bulging or leaking (leaking at other than a proper connection). |

#### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**