

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual	Date:	9/10/2024	Time:	11:20 AM		
Name of School Corporation:	NORTH CENTRAL PARKE COMM SCH CORP			Corp ID:	616375		
Address of School Corporation:	1497 E STATE RD 47						
City:	MARSHALL	Zip:	47859	County Number:	61		
VIN:	1GB3G2BL6B1157559	License Number:	20518	Bus Number:	PH10		
Make of Body:	Collins Bus Corporation	Year:	2011	Make of Chassis:	Chevrolet	Year:	2011
Bus Type:	A2	Mileage:	64966				
Inspection Status:	A	Inspected By:	Byron Goodman	PE:	7008		

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.