REPORT OF SCHOOL BUS INSPECTION

Type of Semi-Annual Date: 9/4/2024 Time: 10:41 AM

Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS. Corp ID: 485245

Address of School Corporation: 7916 W 300 N

City: Anderson Zip: 46011 County Number: 48

VIN: 1GB6G3AG6A1169586 License Number: A7

Make of Body: Girardin Minibus, Inc. Year: 2010 Make of Chevrolet Year: 2011

Bus Type: Mileage: 57549

Inspection Status: A Inspected By: Brandon Steffee PE: 8247

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description