

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	9/4/2024	Time:	9:18 AM		
Name of School Corporation:	SOUTHERN IN EDUCATION CENTER			Corp ID:	19100		
Address of School Corporation:	1102 Tree Line Dr						
City:	Jasper	Zip:	47546	County Number:	19		
VIN:	1GB3GRBGXL1117174	License Number:	91209	Bus Number:	5		
Make of Body:	Chevrolet	Year:	2021	Make of Chassis:	Thomas Built Buses, Inc.	Year:	2020
Bus Type:	A2	Mileage:	6932				
Inspection Status:	R	Inspected By:	Randy McPike	PE:	7018		

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
70-1-10	If the emergency window instructions are illegible or missing. Must be within 6 inches of the release handle

### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.