

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 8/27/2024	Time: 2:32 PM	
Name of School Corporation: SOUTH GIBSON SCHOOL CORP.	Corp ID: 262765		
Address of School Corporation: 1029 W 650 S			
City: Fort Branch	Zip: 47648	County Number: 26	
VIN: 1GB3GSBG9H1147264	License Number: 18484	Bus Number: 1701	
Make of Body: Chevrolet	Year: 2017	Make of Chassis: Chevrolet	Year: 2017
Bus Type: A2	Mileage: 85375		
Inspection Status: A	Inspected By: Bradley Miller	PE: 7809	

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**