

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|------------------------------|------------------------|-------------|-------------------------|-------------------------|--------------|------|
| Type of Inspection: | Semi-Annual | Date: | 8/19/2024 | Time: | 9:03 AM | | |
| Name of School Corporation: | GREENSBURG COMMUNITY SCHOOLS | | | Corp ID: | 161730 | | |
| Address of School Corporation: | 1312 W Westridge Parkway | | | | | | |
| City: | Greensburg | Zip: | 47240 | County Number: | 16 | | |
| VIN: | 1GBJG31U541134686 | License Number: | 65598 | Bus Number: | MB04 | | |
| Make of Body: | Chevrolet | Year: | 2004 | Make of Chassis: | Collins Bus Corporation | Year: | 2004 |
| Bus Type: | A2 | Mileage: | 84242 | | | | |
| Inspection Status: | A | Inspected By: | Chris Clark | PE: | 6665 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**