## REPORT OF SCHOOL BUS INSPECTION

Type of Re-Inspection Date: 8/6/2024 Time: 10:30 AM

Name of School Corporation: SOUTH GIBSON SCHOOL CORP. Corp ID: 262765

Address of School Corporation: 1029 W 650 S

City: Fort Branch Zip: 47648 County Number: 26

VIN: 1BAKFCEH7LF364340 License Number: 12

Make of Body: Blue Bird Corporation Year: 2019 Make of Chassis: Blue Bird Corporation Year: 2020

Bus Type: C Mileage: 35237

Inspection A Inspected Bradley Miller PE: 7809
Status: PE: 7809

**Violations - Rejected** 

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.