

REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|--------------------------------|----------------------------|-----------------|---------------|------------------|-----------|
| Type of Inspection: | Registration | Date: | 8/5/2024 | Time: | 9:29 AM |
| Name of School Corporation: | UNION TOWNSHIP SCHOOL CORP | | | Corp ID: | 646530 |
| Address of School Corporation: | 599 W 300 N A | | | | |
| City: | Valparaiso | Zip: | 46385 | County Number: | 64 |
| VIN: | 1HA3GRB7XRN008383 | License Number: | 8383 | Bus Number: | A6 |
| Make of Body: | Collins Bus Corporation | Year: | 2024 | Make of Chassis: | Chevrolet |
| Year: | 2024 | Mileage: | 162 | PE: | 7029 |
| Bus Type: | A1 | Inspected By: | Nathan Sherer | | |
| Inspection Status: | A | | | | |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.